



Catholic Herald

the voice of the Roman Catholic Diocese of Peterborough



I ♥ U

Peterborough Mission 18-20 March 2019

Bishop Gary Gordon
of the Diocese of Victoria, BC

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EDITORIAL

Fr. Ray Rick

Earlier this year, Pope Francis announced his decision to open the Vatican Archives for the period covering the pontificate of Pius XII (1939-1958) next March. This will be eight years earlier than normal and staff at the Archives have been busy for years organizing the massive collection to make it possible to actually find wanted items. (Every government keeps its official archives sealed for decades — for reasons I don't pretend to fully understand — and when they do open, only qualified researchers will be allowed in, not you and I.)

The critics of Pius XII think they will find evidence that he consciously did nothing to protect the European Jewish population during WW II. I expect they will be proved wrong, hopefully once and for all.

Two things about this holy Holy Father always spring to my mind. First, he, years ahead of Benedict XVI, wrote a letter of resignation from the Papacy. In his case, it was conditional: he would cease to be Pope immediately if he were captured by the Nazis, such that they would have in their hands only Cardinal Pacelli and not a Pope. This reveals that he knew the Nazis considered him a significant enemy.

Secondly, the chief Rabbi of Rome, Israel Anton Zolli, converted to Catholicism after the war and changed his name to the Pope's Baptismal name, Eugenio, demonstrating his great admiration for the man.

Perhaps the enemies of the late Pope fail to appreciate the diplomatic skills he learned and used during his time as Nuncio (Vatican ambassador) to Germany from 1920 to 1929. Knowing the country and its peoples, he understood that using a sledge hammer against them would only spill more blood and create additional sorrow. Diplomats know how to use very careful language that we, unschooled in

Saluting Pius XII

such ways, often fail to grasp. This Pope's first encyclical, *Summi Pontifactus* (1939), tackled the matter of race relations and, according to some historians, infuriated Hitler.

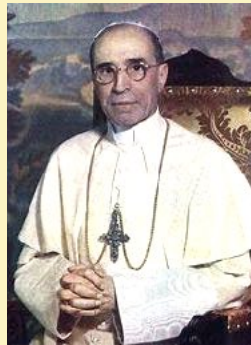
Later in this magazine, Fr. Devereaux makes passing mention of Pius XII and I'm glad. I've long believed that he has been misunderstood and misrepresented, even willfully so. May I live long enough to see him Canonized.

Not only Popes, but all Christians are conscience-bound to strive for holiness in prayer and in our dealings with this world. I do not face the same problems as does the Pope, but I have my own. I have my own responsibilities and my own decisions to make. All I can do is employ my best thinking and rely on the guidance of the Holy Spirit, which implies an adequate measure of prayer. And I cannot avoid all action out of fear of failing; instead I must be confident that God Almighty actually wants me to do well. In this I, and all Christians, including the Successor of Peter, are alike.

In our annual celebration of Easter, we rejoice that the Risen Lord has triumphed over death, and over the powers of darkness. While residual battles persist, the war has been won!

Can I hear a "HALLELUIAH"? ✠

Fr. Raymond Rick is Pastor of St. Paul the Apostle Parish in Lakefield and Editor of the Herald.



Vol. 16, No. 1 — Easter 2019

NEXT ISSUE

— Fall 2019 —

will be distributed to the parishes in mid-September 2019.

Submissions must be received at the e-mail address below on or before August 8th.

Stories and photos of events from every parish and organization in the diocese are welcome. Photos should be sent as attachments, not embedded in a text document, and the bigger the image file the better. Submissions as PDFs often do not reproduce well.

No contributor to the Catholic Herald is remunerated in any way.

The Catholic Herald is published three times a year in the Diocese of Peterborough, Ontario, Canada, for the edification and information of the laity and clergy in accordance with the heart and mind of the one, holy, catholic and apostolic Church.

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Pastoral Planning – Prayerfully Looking to the Future

“Commit your work to the Lord, and your plans will be established.” Proverbs 16:3

Bishop Daniel Miehm

Even the Apostles had to plan. While the early Church relied utterly on the guidance of the Holy Spirit, they still couldn't avoid meetings! It was necessary to get together now and then to consider the challenges they faced and how God was calling them to fulfill their mission in the future. Such a meeting took place in Jerusalem around 50 AD and is described in *Acts of the Apostles* chapter 15. There, Paul laid out his ministry to the Gentiles and the Apostles deliberated whether requirements of the Jewish Law should be imposed upon these new converts from distant places. Their decision set the course of the Church's mission for decades to come.



The Church throughout the ages continues to embrace challenges and look to the future under the guidance of the Holy Spirit. Every local Church must do the same in its own circumstances.

“A Pastoral Plan is not a matter of inventing a “new program”. The program already exists: it is the plan found in the Gospel and in the living Tradition, it is the same as ever. Ultimately, it has its centre in Christ himself, who is to be known, loved and imitated, so that in him we may live the life of the Trinity, and with him transform history until its fulfilment ... This program for all times is our program for the Third Millennium. But it must be translated into pastoral initiatives adapted to the circumstances of each community. ... the program of the Gospel must continue to take root, as it has always done, in the life of the Church everywhere. It is in the local churches that the specific features of a detailed pastoral plan can be identified — goals and methods, formation and enrichment of the people involved, the search for the necessary resources — which will enable the proclamation of Christ to reach people, mold communities, and have a deep and incisive influence in bringing Gospel values to bear in society and culture. I therefore earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonizing the choices of each diocesan community with those of neighboring Churches and of the universal Church.”

-(At the Beginning of the New Millennium by Saint John Paul II - 6 January 2001, [29])



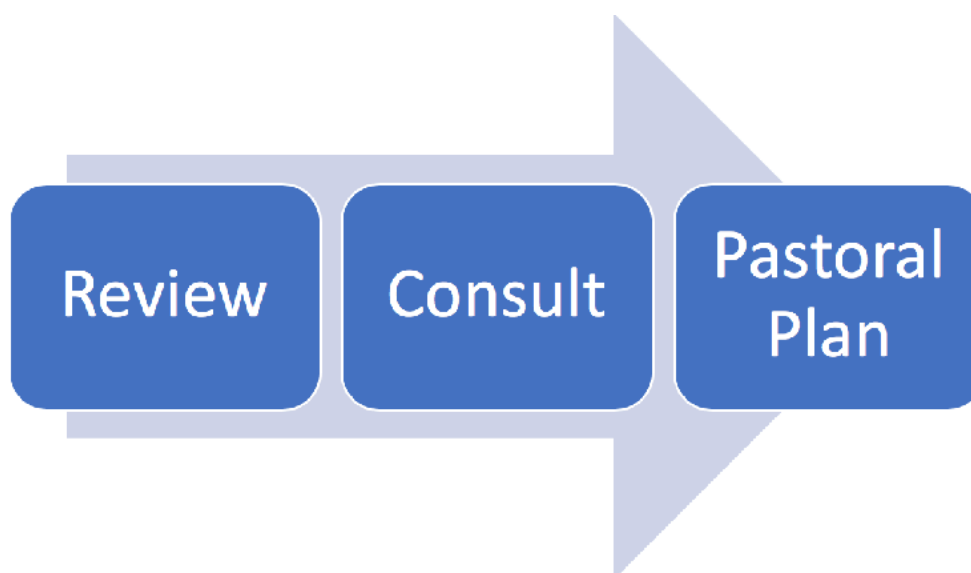
Over the next three years, the Diocese of Peterborough will engage in a process of looking to the future – a project of pastoral planning to determine how we may best fulfill our mission as the People of God in our corner of the world.

The Diocesan Pastoral Planning Committee will coordinate this collaborative and engaging planning process. Opportunities to assemble as groups of parishes in our four geographic Deaneries will also be offered. Pastors have already begun to form planning committees in their parishes, and these committees are being tasked with specific jobs related to enhancing the pastoral mission of the parishes and in turn, the Diocese. There will be many opportunities to be involved, as the process unfolds.

The **Diocesan Pastoral Planning Committee** will include six members selected by the Bishop and eight representatives from the four deaneries. Each **parish** will also have a pastoral planning committee, which may be created anew or may simply be comprised of the Finance Council or Parish Council. A structure will also be put in place for sharing and discussion at the level of each **Deanery**.

As the Church gathers in these various bodies, we will confront some of the major questions facing us now and in the future.

- what are our challenges and opportunities – pastorally, demographically and financially?
- what can we do to energize parish life?
- what are the pastoral priorities we should focus upon in the coming years?
- how can we encapsulate those priorities in a mission statement?
- how can we best deploy our resources as a Church community, both financial and human?
- how are we moving from “maintenance” to “mission” in the spirit of the New Evangelization?



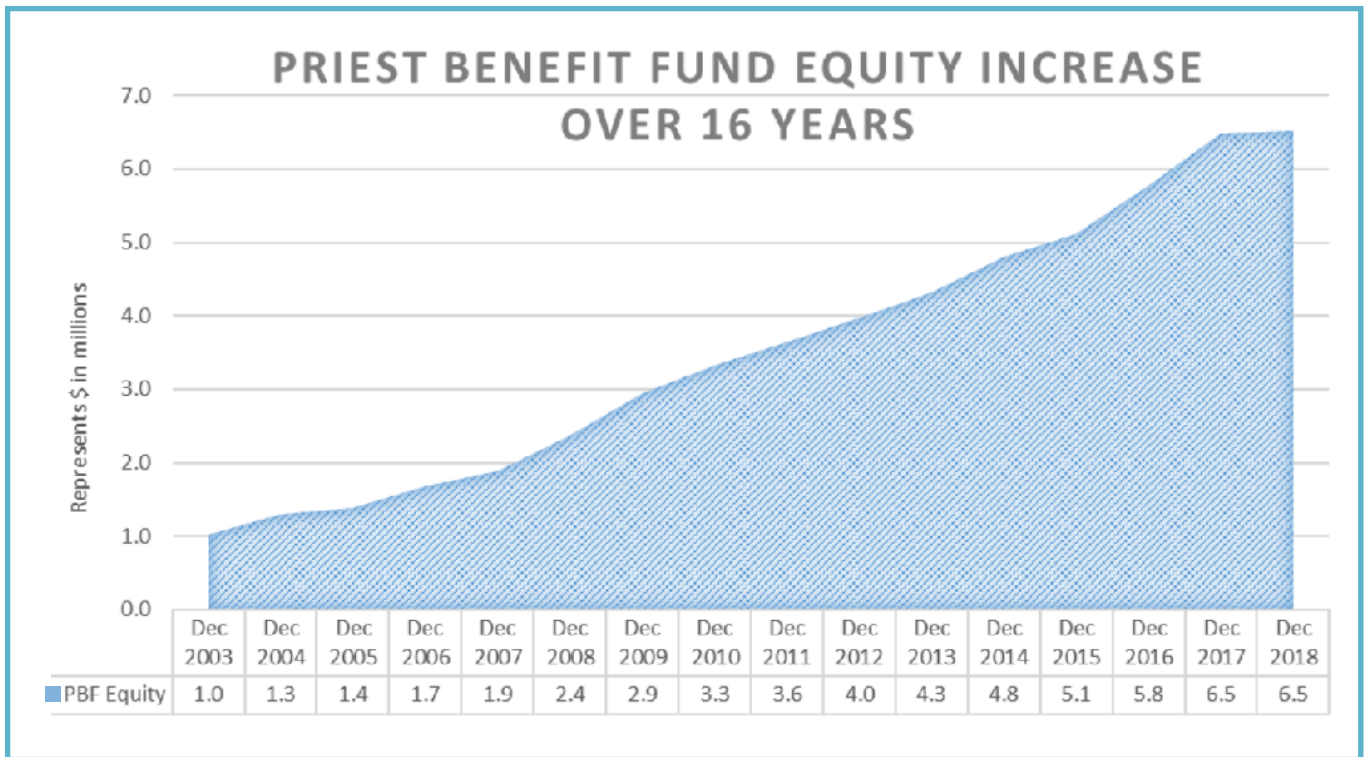
33. *“Pastoral ministry in a missionary key seeks to abandon the complacent attitude that says: “We have always done it this way”. I invite everyone to be bold and creative in this task of rethinking the goals, structures, style and methods of evangelization in their respective communities. A proposal of goals without an adequate communal search for the means of achieving them will inevitably prove illusory. I encourage everyone to apply the guidelines found in this document generously and courageously, without inhibitions or fear. The important thing is to not walk alone, but to rely on each other as brothers and sisters, and especially under the leadership of the bishops, in a wise and realistic pastoral discernment.”*

-(Evangelii Gaudium, Apostolic Exhortation of the Holy Father, Francis to the Bishops, Clergy, Consecrated Persons and the Lay Faithful on the Proclamation of the Gospel in Today’s World, November, 2013.)

I pray that this process of information-gathering, discernment and visioning will help us to dialogue as a Church to and to chart our path forward for the coming years. May all of this be done prayerfully, under the guidance of the Holy Spirit, so that we can embrace the mission to which God calls us. And if it all takes a few meetings, let’s pray they are as productive as the one held in Jerusalem nearly 2000 years ago. ☩

Priest Benefit Fund Financial Stewardship

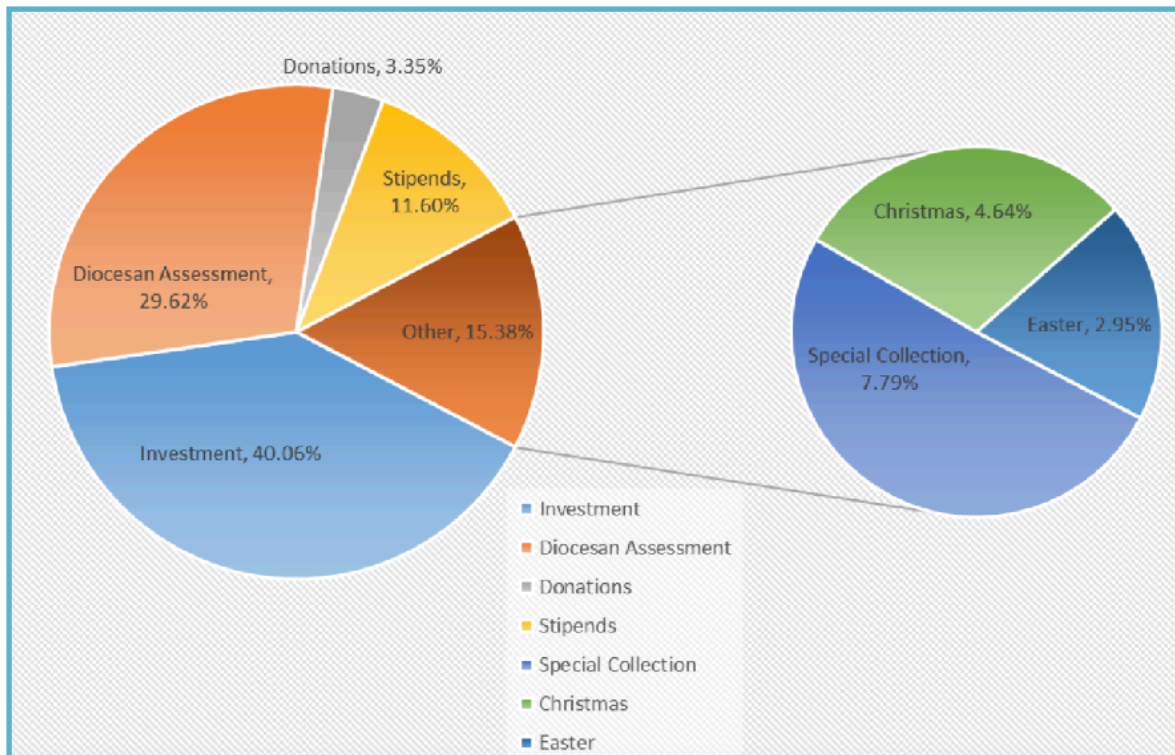
The Diocese of Peterborough Priest’s Benefit Fund (PBF) is a pooled, non-registered, defined benefit that collectively invests and administrates the funds per Diocesan Policy. The assets of the Fund are segregated and held in a separate fund under the supervision of His Excellency Bishop D. Miehm, the Diocesan Finance Council and the PBF Advisory Committee. The Diocese has been able to continue positive sustained growth of the PBF for the needs of our retired priests and those suffering from longer term illnesses. The chart below shows an encouraging trend of growth over the last sixteen (16) years from 2003 having approximately \$1,024,000 in equity to the *December 2018 equity balance in excess of *\$6,519,000. **Note the fund is in an Actuarial Deficit position – details further into the article.*



*December 2018 Financial Statements have not yet been finalized and may be subject to change.

Where PBF revenues are derived from.

The chart below has been averaged based on calendar years 2012 through 2017 and demonstrates that special collections compromise only 15.38% of overall PBF annual income.

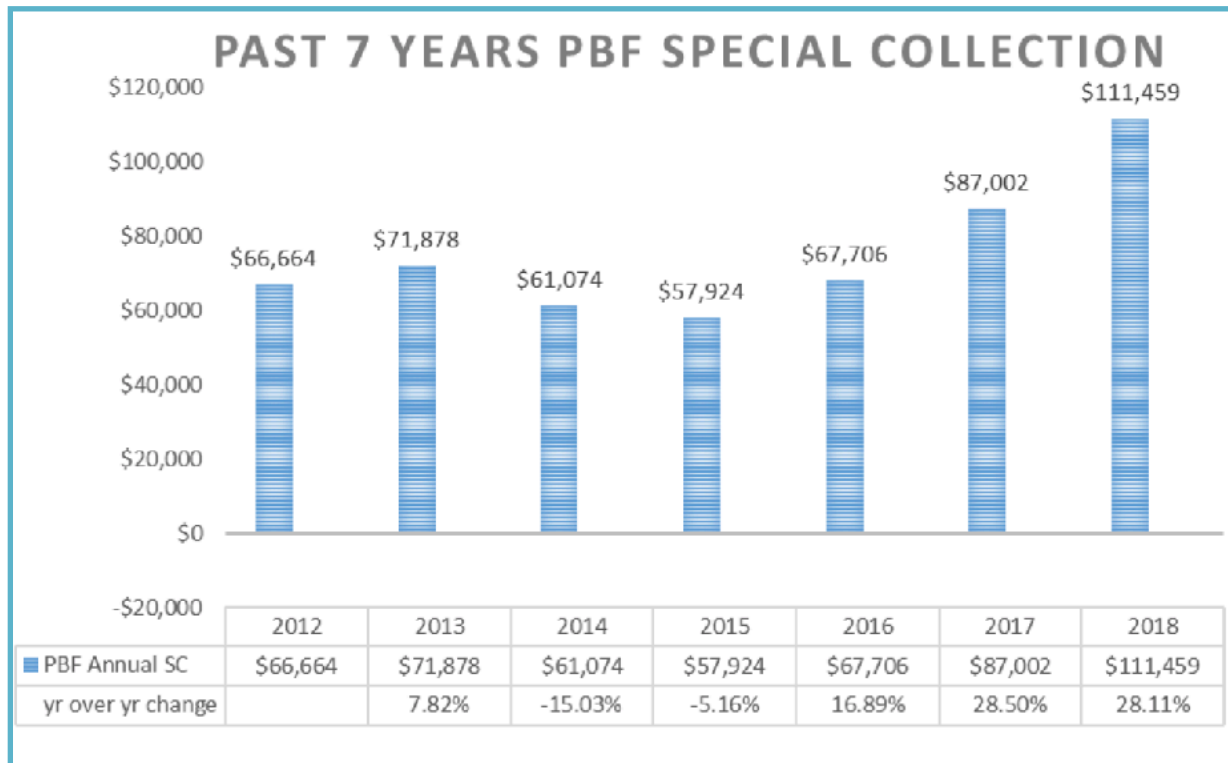


The Diocese of Peterborough is in a similar position as many other Dioceses who have not had the ability to set aside enough funds to meet retirement benefit payments and budget, instead apply a pay-as-go basis in the year the benefit costs become due and payable.

The Diocese commissioned an actuarial study through Morneau Shepell in early 2015 and again in 2018 which took into consideration the market value of the fund, investment interest rate assumptions less the basic retirement benefits and health care for retired and long-term ill beneficiaries. Based on the 2018 Actuarial Report the total unfunded liability for post priest's benefits is \$1,745,700 with **78.6% being funded** based on clergy retirement age of 75. The 2018 Actuarial Study showed dramatic improvement from the 2015 unfunded actuarial liability of \$5,063,000 or 48.7% being funded. Between the years of 2012 through 2018 the average annual costs for retirement benefits and health care was \$490,526.

His Excellency Bishop D. Miehm, the PBF Advisory Committee, Diocesan Finance Council and staff closely monitor the PBF investment. The last quarter of the calendar year 2018 was not generous to investors/investments and the PBF ended the 2018 calendar year with a -3.63% loss from investments. In the first two months of calendar year 2019 the fund is showing a turn around with rates of return on PBF investments of approximately 6.05%.

It is evident, that we must continue to fund the deficit by increasing the three-annual special collections. Again, this year the Diocese has the ambitious goal to reduce the gap between actual annual retirement collections and expenditures, particularly related to the PBF collection.



It is our hope that in sharing this story of sound financial stewardship, generosity and sacrifice, we can all have confidence that the path we have walked is bringing us closer to our goal of meeting the ongoing and future needs of the retired and long-term ill Diocesan priests.

It is with great thanks to all of you for your ongoing trust in the financial stewardship of the Diocese. It is the Diocese’s optimism that this year’s **June 9th PBF special collection** will allow us to continue to reduce the unfunded liability while making the annual collection(s) represent a greater percentage of funding the Priest Benefit Fund’s annual expenditures.

Donations can be made to the Diocesan Pastoral Centre, care of PBF, any Diocese of Peterborough parish and electronically by credit card or PayPal on the Diocesan website at: <https://www.peterboroughdiocese.org/en/get-involved/donate.aspx> under the Fund drop down choice “2. Care of Retired Priests”.

The care of all current and future retired Diocesan priests is vital. We kindly thank you for your past generosity in assisting in the care of our retired priests and ask you to consider to continue to make a difference.

Thank you,
 Deb McRae
 Diocesan Financial Administrator



*The Sound of Music, Mozart Concert, and Passion Play
Austria and Germany*

*Vienna, Danube River Cruise, Oberammergau, Salzburg, & Munich
Chaplains: Father Randy D. Foster and Father William Ambrose Moloney
May 14 - 23, 2020.*

Day 01 Thurs. MAY 14th Depart Toronto Lester Pearson Airport. Dinner and breakfast served on board.

Day 02 Fri. May 15th: Arrive in Vienna airport, and proceed through customs and immigration. Welcome by your Tour Escort who will accompany you throughout your stay. Transfer by private coach to your hotel in Vienna known as the “City of Music,” which inspired the creative genius of Mozart, Beethoven and Strauss. Time to rest and refresh from your transatlantic flight. Welcome **Dinner** at the Austrian Bierkeller Restaurant and overnight at your hotel in Vienna.

Day 03 Sat. May 16th Celebrate Mass.

Following breakfast enjoy a wonderful day to savor the baroque elegances of romantic Vienna once the city of the Habsburg Empire. Your guided tour includes visiting the lush Hofburg Palace, the “**Schonbrunner Palace**”, and the awe-inspiring St. Stephen’s Cathedral. You will also drive along the majestic Ringstrasse and see the Vienna Opera House, the Parliament and the Museum of Fine Arts and Natural History. Enjoy **Dinner** and overnight at your hotel in Vienna.

Day 04 Sun: May 17th Celebrate Mass.

Following breakfast enjoy a lovely tour to the “**Vienna Woods**”. Passing the ancient Roman city of **Baden bei Wien**, we will drive through the romantic Helenental Valley to reach the former **Mayerling Hunting Lodge**. Crown-Prince Rudolph, the only son of Emperor Franz Joseph, committed suicide there in 1889, together with Baroness Mary Vetsera. At the Cistercian Abbey of Heiligenkreuz you will visit the medieval cloister which houses the remains of the last Babenberger. Driving by the Höldrismühle where Franz Schubert composed his song “The Lindentree”, you arrive at the Seegrotte Hinterbrühl, where you go on a boat-ride on the largest subterranean lake in Europe. On the way back to Vienna, you will pass the Liechtenstein Castle. Tonight, we will experience a typical Viennese evening in the wine grove district at a Heuriger with **Dinner** and music entertainment at Neustift am Walde. Enjoy Overnight at your hotel in Vienna.

Day 05 Mon: May 18th Celebrate Mass

Following breakfast celebrate the beauty and history of the Danube, Europe’s second largest river. Cruise through the lush Wachau wine region. Disembark in **Melk** and visit the magnificent **Benedictine Abbey** that dominates the town from its commanding hill site. The view from the terrace over the Danube and surrounding countryside is breathtaking. Journey to Salzburg, the birth place of Mozart and the world-famous film “**Sound of Music.**” Enjoy **Dinner** and overnight at your hotel in Salzburg.



Day 06 Tues: May 19th Celebrate Mass.

Following breakfast the morning is dedicated to a pleasurable stroll through the Old City, where we will have the opportunity to experience the colorful history of this venerable archbishop's seat. We will see the Cathedral, the Festive Hall. Visit St Peter's Abbey Church and its cemetery with the tomb of Mozart's sister Nannerl, the Archbishop's Palace and the birth place. Enjoy the afternoon at leisure. In the evening, enjoy a "**Mozart Concert**" and a delicious **Dinner** at the **Baroque Hall in the restaurant of St. Peter's Abbey** and overnight in Salzburg.

Day 07 Wed: May 20th Celebrate Mass: "**The hills are alive with the Sound of Music**" in Salzburg.

Following breakfast enjoy a day trip visiting the breathtaking landscapes and locations where the famous musical, the Sound of Music, was filmed. Your guide not only will show you the highlights of the film 'Sound of Music' but also the historical and architectural landmarks in the city, as well as a part of the picturesque Lake District. Relax and sing along to the famous songs and lyrics including "My Favorite Things, Do-Re-Mi, Edelweiss, Climb Ev'ry Mountain, Sixteen Going on Seventeen, The Lonely Goatherd and of course the glorious title song The Sound of Music." You will stop in **Mondsee** where you will have free time to explore Mondsee Cathedral and the setting of the famous film wedding! You can also explore this beautiful Austrian town at leisure and we recommend stopping by Mrs. Brown's cafe to taste the best 'crisp apple strudel' in Mondsee! Travel to Oberammergau a typical charming Bavarian village well known for its woodcarving tradition. Enjoy **Dinner** and overnight in at your hotel in Oberammergau.

Day 08 Thurs: May 21st Celebrate Mass: following breakfast enjoy the highlight of your tour, "**The Passion Play.**" The Play is approximately five and a half hours long and is performed in two acts.

Act I: 2:30pm - 5:00 pm

Intermission: 5:30 pm - 7:30 pm; Enjoy **Dinner** at a local restaurant.

Act II: 8:00pm - 10:30 pm

Enjoy overnight in Oberammergau.

Day 09 Fri May 22nd: Celebrate Mass: following breakfast drive to Munich the heart and soul of Bavaria often called the "most northern city in Italy" for the stunning baroque architecture. In the afternoon we will enjoy a lovely tour of the Old Town, Marienplatz, Nymphenburg Castle and the Olympic strade. We will enjoy our **Farwell Bavarian Dinner** at the famous "**Hofbrauhaus**" and overnight in Munich.

Day 10 Sat May 23rd: Following breakfast, transfer to Munich Airport: board your flight to Toronto Canada with wonderful memories of the Sound of Music, Mozart Concert, The Passion Play, and friends you made in the year 2020.

Contact Fr. Randy Foster: 705 745 3229 or frandyfoster@peterboroughdioces.org

Cost is \$4598.00 p.p.+675.00 taxes/fuel/fees



The Beauty of the Latin Mass

by Lara Connell

I recently had a conversation with a fellow Catholic university student in which the Latin Mass was mentioned. This student could not understand how any Catholic would prefer the Extraordinary Form of the mass to the Ordinary Form. Upon informing him that I preferred the Latin Mass he simply laughed saying, “I really do not understand you people.”

He is not alone in that opinion. Some Catholics and non-Catholics alike view the Traditional mass as inconveniently long, rigid, impossible to understand, and outdated. There was a time when I would have agreed. But that was before I attended the Latin Mass myself.

In September of 2016, I attended the traditional Latin Mass for the first time. In all honesty, I spent the entirety of the mass in utter confusion, frantically flipping through the booklet as I attempted to follow along. Yet when the mass ended, I did not feel frustrated with my inability to understand what was said nor did I dismiss the mass due to its unfamiliarity. Instead, I left with a strong desire to attend again.

Why? Because as I sat in peaceful silence I was struck by the way the mass is so clearly orientated entirely towards God. From the position of the priest to the prayers that are said, everything points directly to the Father. This clear centrality evoked in me a sense of humility and true reverence for the mass. It allowed me to leave myself behind and lift my gaze heavenward. I realized that the mass is not about my external words or actions but rather my internal participation. The mass is prayed in the silence of our hearts, not for others to hear but for God.

The beautiful thing about the mass, whether in the Ordinary or Extraordinary Form, is the Paschal Mystery. Each time we attend mass Christ’s sacrifice is made known to us and we are able to partake in it. As I was kneeling at the Extraordinary Form waiting to receive the Eucharist, this reality truly struck me. I had been

taught that Christ was truly present in the Eucharist, but I did not witness anything that caused me to really believe it. It was through attending the Latin Mass that, for the first time in 10 years, I truly realized the reality of the gift I was to receive. I cannot put into words how beautiful this realization was, or the profound impact it has had on my life. It is a beauty that I experience each time I attend the Latin Mass. I firmly believe that kneeling and receiving the Eucharist on the tongue fosters a true sense of the sacred.

Although the mass has inspired me to study Latin, I have accepted that there are many things that I do not understand about the mass. And that is okay. Our faith is a mystery, and nothing exemplifies this more than the celebration of the Latin Mass. With its deep tradition, sacred language, incense and chants there is a beautiful sense of the unknown which transcends from the mystery of our faith.

I don’t think young people are drawn to the Latin Mass because we are rigid or we harbour deep insecurities. But rather the Extraordinary Form offers consistency and a reverence for the true presence in the Eucharist that is sadly often missing today. This has changed my faith, and I have seen it change the faith of those around me. The Extraordinary Form has fostered within my family deeper love and understanding for the mass, and in my own brothers who serve at the mass I have seen a true consideration for the priesthood.

My friend was right. He cannot possibly understand those of us who love the Latin Mass because he has not experienced its beauty himself. I want to challenge all Catholics who are wary of the traditional mass to attend at least once. Not as a history lesson, but with an open heart. Because the traditional Latin Mass is not simply a thing of the past. It is the mass that nourished and strengthened the lives of the saints for 1,500 years. And it continues to strengthen the lives of the faithful in a time when we sorely need it. ✠



Walking in the footsteps of Jesus



PARISH: Immaculate Conception

Faith Journeys *A Pilgrimage in the Holy Land* November 19 - 29, 2019

Have you ever wondered what the Holy Land is like? Dreamed of visiting the places where Jesus was born, grew up, walked, taught, healed, suffered and even died? A pilgrimage would answer and fulfill such questions and dreams.



This year Faith Journeys is offering another such opportunity.

If interested or if you have questions please call Fr. Bill Moloney the Pilgrimage Chaplain at 705-768-0844.

Coordinator: Kitty McGilly MRE., L.H.S.

Spiritual Leader: Father Bill Moloney of the Immaculate Conception R.C. Church,
Address: 386 Rogers Street, Peterborough, Ontario K9H 1W7

Price: \$2695 (double occupancy), plus airport tax & fuel surcharge (confirmed at \$695)

Program:

Return flight from Toronto to Tel Aviv via Air Canada
1 Night Nazareth, 3 Nights Galilee, 5 Nights Bethlehem/Jerusalem
Buffet Breakfast & Dinner daily
Full Biblical, Sacramental & Music program

Deposit: \$350.00 (Non-Refundable) made payable to Connaissance Travel & Tours

For Enquiries please contact:

Kitty McGilly
Email: kmcgilly@rogers.com

For Registration please contact:

Albert Nunes
Connaissance Travel and Tours
Phone: (416) 291 2676 ext. 227
Email: albert.nunes@suvara.com

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3852 Finch Avenue East, Suite 306, Toronto, Ontario, M1T 3T9
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OBITUARIES

In the past year, we have lost three of our most senior Priests.
In addition to Fathers Fellion and Maskey (below), see also p.36

Father William (Bill) Fellion (02/13/1942) passed away peacefully at his home in Lakeland Village, Lindsay, on Sunday March the 3rd, 2019, surrounded by his family and friends. Beloved son of Joseph and Selina Fellion (Predeceased). Dear brother of Michael and his wife Heather, Uncle of Ryan and his wife Christine and Mark and Jason. Great Uncle of Hayley and Ronin. Fr. Bill will be dearly missed by his many former parishioners and indeed the diocese of Peterborough. Special thanks to Drs. Peter Anderson and Peter Petrosoniak and also to Nancy Rooney and her staff at Lakeland Village. The diocese of Peterborough would like to thank in a special way, Valerie Finley, Brian and Bernice O'Neill, Teresa and Kathleen Mulligan for their protracted care for Fr. Bill. Father Bill will lie in Repose at St. Mary's Church, 33 Russell Street East from 2pm to 9pm on Sunday March 10th. Prayers for the Office of the Dead at 7pm. Funeral Mass at St. Mary's Church on Monday March 11th at 11am. Interment follows immediately after Mass at St. Mary's Cemetery. Reception to follow at St. Mary's School Hall. In lieu of flowers, Fr. Bill requested that donations be made to St. Mary's Restoration Fund. (Arrangements entrusted to **STODDART FUNERAL AND CREMATION CENTER**, 24 Mill Street, Lindsay, 705-324-3205). Online condolences may be directed to www.stoddartfuneralhome.com
[https://www.thepeterboroughexaminer.com/announcements-
obituaries-memorials/obituaries-death-notices/9210090-father-
william-bill-fellion/](https://www.thepeterboroughexaminer.com/announcements-obituaries-memorials/obituaries-death-notices/9210090-father-william-bill-fellion/)



**Eternal rest
grant unto them, O Lord!**

**And let perpetual light
shine upon them.**

MASKEY, Reverend Father John Gordon January 2, 1923 - March 12, 2019 (Roman Catholic Priest with the Diocese of Peterborough) Passed away peacefully at age 96 on March 12, 2019. Dear son of the late John George Maskey and the late Lillian Blanche DeGrow. Father John was ordained to the priesthood on May 22, 1948 at the Cathedral of St. Peter-in-Chains after completing his studies at St. Augustine's Seminary in Toronto. Father John served as Assistant Pastor at St. Mary of the Assumption Parish in Huntsville, Sacred Heart Parish in Peterborough, Pastor of St. Patrick Parish in Kearney and Pastor of St. Paul Parish in Gravenhurst. From 1949 to 1967, Father John taught religion, math and science at St. Peter Catholic Secondary School in Peterborough. Visitation will be on Sunday, March 17th at SACRED HEART PARISH, 208 Romaine Street, Peterborough, Ontario from 6 to 8 p.m. (Prayers for the Office of the Dead at 7 p.m.) The Mass of Christian Burial will be on Monday, March 18th, 2019, at 11:00 a.m. at SACRED HEART PARISH, Peterborough. Burial at St. Peter Cemetery, Peterborough. A reception will follow in the Sacred Heart Parish Hall. Arrangements entrusted to DUFFUS FUNERAL HOME, 431 George Street South, Peterborough 705- 745-4612. Online condolences may be directed to www.duffusfuneralhome.com
[https://www.thepeterboroughexaminer.com/announcements-
obituaries-memorials/obituaries-death-notices/9223576-
maskey-reverend-father-john-gordon/](https://www.thepeterboroughexaminer.com/announcements-
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maskey-reverend-father-john-gordon/)



Narrow Ways and Means

THE CHOIR LOFT

Kathleen Moquin



Casting aside the geographical, historical, and political realities that forged the Canadian identity as much as they nearly alienated and crushed the spirit of our young country, weather is something to which all Canadians can relate. *A mari usque ad mare*, Canada's peoples are united against the elements of the changing seasons, particularly the hallmarks of winter. We find solidarity in shared experiences of winter storm watches and warnings, including road closures and school bus cancellations. This year, even Vancouverites found common ground in our collective commiserations about the winter, specifically its accompanying flakiness and apparent endless duration. The unity debates would have certainly been tempered if the Weather Network mobile app had been around in the 1970s. Forget bilingualism; just remember to keep your eyes looking for the road during the next blinding snow squall.

Consider that our journey through the Lenten season resembles winter navigation. Like the conscientious driver who ensures timely installation of her vehicle's snow tires, the faithful prepare for Lent by prayerfully reflecting on opportunities for self-sacrifice and practices of increased humility and generosity. As Ash Wednesday reminds us that "you are dust, and to dust you shall return" (*NRSVCE*, Genesis 3:19), amassing snow that compels us to grab our shovels and fuel our snow blowers is persuasive confirmation of the return of yet another winter. Canadian winters are long and dark, especially for those of us unable to escape to the Florida sunshine. When efforts at self-denial necessarily isolate us from our temptations and other people and activities, Lent becomes long and lonely except we find solace in our sharing Jesus' 40 days in the wilderness.



By midwinter, the futility of negative opining about winter's short and sunless days begets tedium and near-despair. Then does our resignation about subzero temperatures and recurrent precipitation events yield to renewed exasperation about snow, specifically the implications of its accumulation. By March, I am countering every hopeful expression about the approaching springtime with frustrated complaints about uneven and icy walkways, unplowed traffic lanes, and snow banks that impair my sightlines at intersections. I detest the narrowness of the late winter landscape. Nothing looks pristine; the edges of my vistas are soggy and dirty. I have to force myself to concentrate on what lies ahead, adjusting my footing to avoid slushy puddles and my travel time to account for more tentative traffic flow.

During the Lenten season, my moral focus narrows in a deliberate examination of my sinfulness that simultaneously commands repentance. This conversion is often

difficult and painful. Broken and bleeding, Jesus painfully walked his *via crucis* surrounded on all sides by jeering and hateful crowds. Even as He fell repeatedly in exhausted humiliation, Jesus' mind was singularly focused on the Father's will. The crowds eventually fell away to broaden Jesus' path, so that, surrendering His hands and feet to the soldiers' nails, He offered Himself as the ultimate sacrifice and redemptive act of love at Golgotha.

Had they been present, might the disciples have recalled Jesus' words about this path to salvation: "Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. For the gate is narrow and the road is hard that leads to life, and there are few who find it" (*NRSVCE*, Mt 7:13-14)? We are called, in Lent and always, to follow the hard road that leads to eternal life through the narrow gate, which is Jesus. Accepting life's difficulties and sufferings, we must adopt a narrow-mindedness that sustains the moral focus necessary for guiding us away from making choices that throw us off course. This is holiness.

Like the spring thaw that eventually reveals a brighter, wider perspective for Canadian householders and drivers alike, the Easter season expands the horizons of the faithful celebrating the glory of the Resurrection. May we never stray from the narrow way, with Jesus and the sacraments of His Church, as we journey towards eternal life with the Father. ✠

Dr. Kathleen Moquin lives with her family in Parry Sound.



PARISH: Douro

125th Anniversary of St. Joseph's Church

20 June 2018

People gathered from near and far to join in the celebration of St. Joseph's Church Douro 125th Anniversary on June 20th. Our committee met last fall in order to make this a remarkable day. Our Mass was celebrated by His Excellency, Bishop Daniel Miehm, along with many other visiting Priests and Deacons. Some of the visiting Priests grew up in this parish. An honour guard was provided by the 4th Degree Knights of Columbus.

Nearly 300 people gladly lined up to be fed with roast beef, ham and pork on a bun, with salads, complete with cake of course. It was ready and served, while talented local entertainment was performed on the veranda of the rectory.

A display board was set up with photos and memorabilia. Some of these photos were retrieved from the Peterborough Museum and the Roy Studio Collection, others were from individuals who have kept these



extraordinary treasures carefully tucked away. This display generated lots of interest. Rare pictures are a real pleasure to behold.

There is quite a rich history attached to this building. As a former Douro Priest mentioned when our church was a mere 50 years old, in 1943, Fr. J. J. McCarthy: "A thing of beauty is a joy forever. Today that line might just be applied to St. Joseph's Church, Douro. It stands a magnificent monument to the gentle little Priest, Rev. Father Keilty, who planned, and built the beautiful edifice."

Construction of the present church began in 1892, to replace the wooden structure that had served Douro and surrounding areas since 1946, at which time our parish was established.

Father Keilty's monumental achievement was the building of the present beautiful church. The gray and red limestone was drawn nine miles from a quarry in Dummer Township, just north of Warsaw, and the white limestone trimming was brought from north of Orillia by rail to Nassau and then drawn to the site of the church. J.E. Belcher was engaged as architect and construction was entrusted to John Hayes and R. McGregor. On May 24, 1892, Bishop R.A. O'Connor blessed and laid the corner-stone of the new St. Joseph's Church. One year later, on June 11, 1893 Bishop O'Connor blessed the church, completed at a cost of \$16,000. The celebrant of the Mass of dedication was Very Rev. C.H. Gauthier, Vicar General of the Archdiocese of Kingston and the sermon was preached by Monsignor McEvay, rector of St. Mary's Cathedral in Hamilton. The debt on the new church was liquidated by 1901, through the proceeds of a cattle fair and a number of picnics. The original church which occupied the site of the present church was moved to a site opposite the new church and served as a parish hall until 1929 when it was torn down. In 1897 Father Keilty acquired two additional acres for cemetery purposes and this was surveyed into lots and blessed in the same year. During his pastorate, a second storey of brick was added to the kitchen part of the parish house. Father Keilty died in December of 1909 and was buried in his native town of Prescott.

Fr. Michael J. McGuire, great grand-uncle of many of the present Douro folk, became Pastor of Douro's enlarging parish in 1910. Fr. Michael J. McGuire was from a family of 16 children. He was instrumental in having more decorum completed in our church. He also instituted many of the stained glass windows. Hydro finally came to village of Douro late in 1937, which was something Fr. McGuire had strived to achieve. However, unfortunately, he died just before this came into fruition.

Our church is one of remarkable architecture. It is one of the finest churches in Ontario, as was once stated by a former parish Priest, Monsignor J. J. McCarthy. We can be proud to call this place of worship and prayer our home.

Steeped in rich tradition, it comes with its own needs of financial and structural support.

We were certainly blessed with a perfect day to celebrate the 125th Anniversary of our church. Stay tuned for the 175th Anniversary of St. Joseph's Parish in a mere 3 years, 2021. It will be a celebration to enjoy for sure.





SAINT PROFILE

Fr. Joseph Devereaux

St. Edith Stein

12 October 1891 — 9 August 1942
Feast day: August 9th

Usually, I choose to highlight a saint whose feast day coincides with the issuing of the *Catholic Herald*; however, I am jumping ahead in the calendar for this article and writing about St. Teresa Benedicta of the Cross (also known by her family name – St. Edith Stein) – feast day, August 9th. My motivation is news that Pope Francis, in an audience on March 4th, 2019, announced that next year he will open the archives covering the time of Pope Pius XII's pontificate from 1939 to 1958. This may possibly signal Pius XII's beatification, who according to the present Holy Father, lead "the Barque of Peter" at a very difficult time period, the "saddest and darkest" time of the 20th century – the "ultimate world conflict" – but also at a time of "reorganization of the nations and post-war reconstruction." May it please God that I may soon write about Blessed Pope Pius XII.

It is instructive for us to remember the suffering that is war, especially in light of all the conflicts that still exist today and seem to be escalating. Pope Pius XII was Christ's Vicar during the devastation of World War II. Amid the war, he approved the Fatima apparitions in 1940, and in 1942 he consecrated the world to the Immaculate Heart of Mary. He also extended the feast and Mass of the Immaculate Heart of Mary to the Church universal.

The Blessed Virgin at Fatima [1917] said that if mankind did not turn back to God "there will come another great war, and various nations will be destroyed." "Wars are a punishment for the sins of mankind." St. Edith Stein lived during this great tribulation.

Edith was a German-born Jew and Catholic convert, who became a Carmelite nun. She studied philosophy under some of the major thinkers of her time, Husserl and Scheler. She was a

very bright student who eventually became a university professor herself. Although born to devout Jewish parents, she lost her faith in God somewhere in her childhood. But God gave her a searching heart and arranged events so that she would find Him.

According to various authors, there were three distinct events in the life of Edith that can be described as turning points of grace which changed and ultimately led her to willingly offer her life to God. The first was an encounter with a woman who, while out shopping, stopped at a Catholic Church to kneel and offer up a quick prayer. This simple act of devotion on the part of a stranger struck Edith Stein profoundly. She writes, *"This was something totally new to me. In the synagogues and Protestant churches I had visited people simply went to the services. Here, however, I saw someone coming straight from the busy marketplace into this empty church, as if she was going to have an intimate conversation. It was something I never forgot."*



Then Edith met with a recently widowed friend and was profoundly struck by her friend's great faith. Edith wrote, *"This was my first encounter with the Cross and the divine power it imparts to those who bear it . . . it was the moment when my unbelief collapsed, and Christ began to shine his light on me - Christ in the mystery of the Cross."*

The third and pivotal event of grace occurred when she was visiting with Catholic friends and came across the biography of St. Teresa of Avila, which she read throughout the night. She later wrote of this evening by saying, *"When I had finished the book, I said to myself: This is the truth."* It was after this last event that Edith Stein converted to the Roman Catholic faith.

After her conversion, she pursued her academic career in philosophy becoming a prominent female philosopher. Theologically and spiritually, she can be described as a Thomistic Carmelite.

In 1933 when the Nazi's rose to power, it was impossible for a Jewish professor to continue academic work. She took this persecution as her appointed time to enter a Carmelite convent – taking the name Sister Teresa Benedicta of the Cross as her religious name. "She understood that her fate under Nazi rule would be closely entwined with that of her Jewish people." *She wrote, "Henceforth my only vocation is*

to love." She accepted her fate as the will of God, writing, *"Even now [1939] I accept the death that God has prepared for me in complete submission and with joy as being His most holy will for me. I ask the Lord to accept my life and my death . . . so that the Lord will be accepted by His people and that His Kingdom may come in glory, for the salvation of Germany and the peace of the world."*

Despite attempts to evade the Nazi terror, Edith was arrested in 1942 and sent to Auschwitz. Shortly after her arrival at the death camp she was sent to the gas chambers. At her beatification in 1987, Pope John Paul II said,

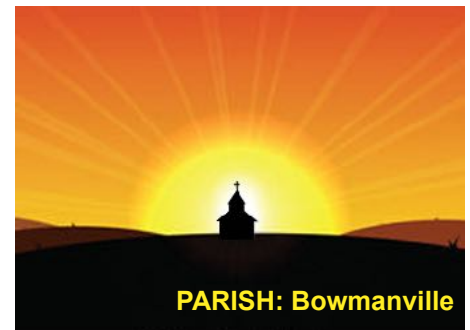
"We bow down before the testimony of the life and death of Edith Stein, an outstanding daughter of Israel and at the same time a daughter of the Carmelite Order; Sister Teresa Benedicta of the Cross, a personality who united within her rich life a dramatic synthesis of our century. . . the synthesis of the full truth about man. All this came together in a single heart that remained restless and unfulfilled until it finally found rest in God."

Let us learn from this wonderful woman, whose life is a testimony of God's providence. Let us also heed Our Lady of Fatima who requested us to "Say the Rosary

every day to obtain peace for the world. And after each decade say the following prayer: 'O my Jesus, forgive us our sins, save us from the fires of Hell, and lead all souls to Heaven, especially those who have most need of Thy mercy.'" "Pray, pray a great deal, and make sacrifices for sinners, for many souls go to Hell because they have no-one to make sacrifices and pray for them." ✠

Fr. Joseph Devereaux is Pastor of Our Lady of Mount Carmel Parish, Hastings, and Chancellor of the Diocese.

Basketball Champ Brayden Petrella



Last year over 800 students participated in in the annual Basketball Free Throw Program organized by Grand Knight Alphonse Ainsworth of Council 6361, Bowmanville. In the past five years of this fun competition, more than 3,500 have participated from Bowmanville's Catholic Schools: St. Joseph CES, St. Elizabeth CES, Holy Family CES and St. Stephen Catholic Secondary School.

One of our Council Champions, Brayden Petrella, won not only the School, Council, District, Regional and State championships but he also merited the International Trophy for the best 11-year-old boy, as he successfully sank 25 out of 25 baskets at the regional playoffs.

Brayden is a student at Holy Family Catholic Elementary School in Bowmanville.



School Assembly, 18 May 2018
Alphonse Ainsworth, Brayden Petrella and Joe Beshara



St. Paul the Apostle Clergy Appreciation Night ▼ & Summer BBQ (next page)



St. Paul's parish hall was full to capacity with Knights and guests from Lakefield, Ennismore, Douro, Assumption/Keene, Norwood and Campbellford for the K of C District 29 annual Clergy Appreciation Night on Sunday, 27 May 2018.

As luck would have it, the event fell on Fr. Ray Rick's 30th anniversary of Ordination. He's seen here with Lakefield CWL President Audrey Von Bogen and K of C Past Grand Knight Peter Brewer.

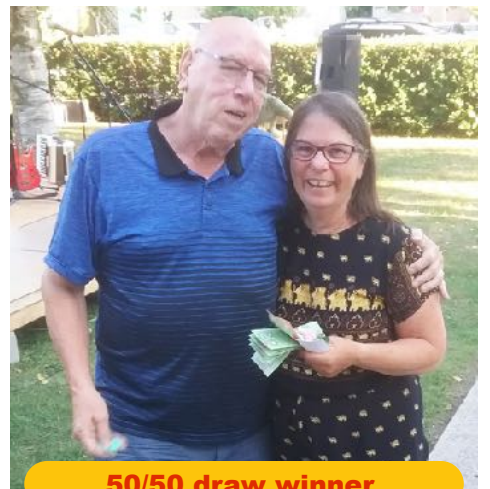




St. Paul the Apostle annual Beef Barbecue, 12 August 2018



50/50 draw ticket-holders



50/50 draw winner



BBQ experts



Corn prep.



A growing crowd enjoys the live music of "Rhythm And Grace"



FROM THE PEW

David Beresford

“Smoke rolls in stinking, suffocating wrack,”

By A Reactionary, G. K. Chesterton

Camping in the woods means swimming, climbing trees, taking chances and getting soakers, skinning knees or at the worst twisting an ankle; all part of the adventure of being in the woods, all part of the fun.

As part of my work, I look for insects in remote parts of Ontario. There I experience the thrill of being surrounded by wildlife. My job is to find new insects, so I catch a lot of insects – insects in ponds, swamps, creeks, and mud; insects in bird nests, fungus, dead geese, seaweed, under rocks and logs and bark and moss. And what I thought was a brilliant idea at the time, insects in bear dung.

So I collected some dung. I filled two Ziploc bags with fresh bear dung and two with old weathered bear dung (just in case there is a difference!), labelled these, put them in storage back at camp to be sorted when I got home. Hot dog! When I get home after these trips, I always sort out my collections. I pin the big insects, leave the mass of small insects in bottles of alcohol. And, any part of the collection that requires more work I set aside until later. I have found that “later” is the best time to perform arduous tasks, and sorting bags of bear dung was clearly one of these.

I put the Ziploc bags into the refrigerator crisper in the kitchen. “There are some insects in bags in the crisper,” I announced, just to make sure nobody disturbed them while I waited patiently for later to arrive.

Funny thing about later is, what with pressing duties and the general distractions of life, it is often delayed.

In my case later advanced past delayed to forgotten about.

* * *

“Do you notice something? A funny smell?” Theresa asked me one morning. “Can you check the mouse traps? I think there must be a rotten mouse in a trap somewhere.

“I have already checked,” I said. “It could be a pigeon in the wall or stuck in the chimney.”

“It seems to be coming from the kitchen, maybe the sink?” I inspected the drain, it was fine.



“Maybe behind the stove. Would a mouse drag a trap behind the stove?” I pulled out the stove from the wall and looked. There was no trap nor a mouse.

“It does seem a bit stronger here, but I am not sure it is a dead animal. It sort of has a sweet sickly odour, not so much rotting animals as rotting mould or something.”

Days went by. The smell seemed to be gone, only to subtly come back. Then one day we learned that the odour had only been toying with us in a kind of playful hide-and-seek, and had clearly grown tired of such childish games. We were hit with a stench that coated the back of the throat like tar and

gripped the chest like the jaws of a backhoe. It seemed to be worst somewhere in the kitchen.

“Get everyone out of the house” I ordered. Peering through stinging eyes Theresa and I cautiously approached the kitchen. There, on the floor, was a brown puddle oozing its way across the tiles, reinforced by a slow drip from the bottom of the fridge door.

“What in the world!” Theresa started. I cut her short.

“Ummm. I think I know what it is. Yes, too bad really. I will get this, can you find me a bucket and the mop?” ☩

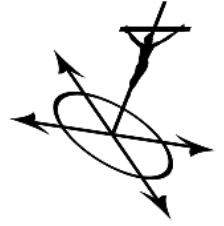
David Beresford teaches biology at Our Lady Seat of Wisdom Academy in Barry’s Bay, and lives with his wife Theresa and their seven children on a farm near Lakefield Ontario.





Building a Culture of Vocations

by Fr. John Perdue



Greetings from the Vocations Office of the Diocese of Peterborough! We continue to work diligently, in our office, to till the soil for a future harvest of Vocations. It is true that the time for the harvest is not upon us right now, but if we sow the Good News of Jesus Christ and water the seed with our prayers, I am confident that God will raise up many young men and women who will courageously give their lives in service. Small signs of a future harvest are beginning to show themselves.

**Flying Fathers
are at it again!**

In January, the Vocations Office hosted the Father Costello Classic, a hockey tournament named after legendary Flying Father and ex-NHLer Father Les Costello. The tournament has grown each year, and this year 8 teams competed, comprised

mostly of high school-aged young men. The highlight of the tournament is the chance to play against a team of seminarians from St. Augustine's Seminary in Scarborough. This year, the seminarian team did not fare too well! We were blessed, though, to have both Peterborough seminarians in attendance: Peter Lukow (2nd Year Theology) and Peter Bissonnette (3rd Year Philosophy). The prize this year went to students and staff from Holy Cross High School in Peterborough. We will be seeking high school and parish-based teams to compete next year, if anyone is interested.

The Costello Classic and the game against the seminarians played an integral role in the resurrection of the Flying Fathers hockey team, which I have been a part of. After a successful first game last year in Ennismore, the team went on tour in February of this year. Priests from Edmonton to Halifax gathered to raise thousands for charity in three games; Pembroke, Fort Coulonge, QC, and Parry Sound. Please say a prayer that God will guide the future of the Flying Fathers Hockey Club.



Saint John Paul II House

We are currently accepting applications for young men to come and spend a year at the Saint John Paul II House of Discernment (JPII House) in Peterborough. JPII House is a residence for men from 18-35 who are wondering if they might be called to serve as priests. While they live at the house, they can study at Trent University, Sir Sandford Fleming College, or work in the City of Peterborough. All the while, their discernment will benefit from Christian community life, spiritual direction, weekly Masses, Holy Hours and participation in the life of a nearby parish. If you have a son, grandson, nephew or neighbour who is interested, have him check out our website for details and an informative video (www.ptbovocations.ca). Applications are due by May 31st. Contact me with questions – 705-874-1871 – or by email: vocations@peterboroughdiocese.org

Ordinandi Dinner

Each year, the Serra Clubs of Toronto host the Ordinandi Dinner. ‘Ordinandi’ means ‘those to be ordained’ and the

dinner honours the graduates of St. Augustine’s Seminary who are going to be ordained to the priesthood this year. The highlight of the night comes during dessert, when the Ordinandi share their Vocation stories. It is always interesting and edifying to hear how a young man hears the call to the priesthood and responds. We were blessed, this year, to have 20 young men from Peterborough at the dinner. We took up two tables, and everyone had a very enjoyable evening.

Thank you very much for your prayers and for your practical support of Vocations ministry in Peterborough. We have a Diocesan association set up to connect all who are praying for Vocations. It is called the St. Joseph Vocation Society and I offer Mass once a month for the intentions of our membership. If you are interested in joining, please visit our website (www.ptbovocations.ca) or call the office at 705-874-1871. God bless you all.

Father John Perdue
Director of Vocations
Diocese of Peterborough

www.ptbovocations.ca
vocations@peterboroughdiocese.org
Facebook: /PTBOVocations
Twitter: @PTBO_Vocations



Peterborough Campus Ministry

The Holy Spirit has been breathing a great deal of life into Campus Ministry in the City of Peterborough! Now under the banner 'Peterborough Campus Ministry', combined efforts to support the faith of students at Trent University and Sir Sandford Fleming College have been bearing miraculous fruit. Student groups are active on both campuses; the cleverly-named Catholic Council of Trent is led by a 7-student executive and the Fleming College Catholics student group is led by a 4-student executive.



Mass at Fleming College

Weekly Mass is offered at both institutions, and a special thanks is due to Monsignor John Wannamaker and carpenter

John Vandersanden for the donation of a beautiful altar for use at Trent University. In addition to weekly Mass, students gather to pray the Holy Rosary every day at Trent and several extra-curricular events are arranged each semester.

In February, Bishop Daniel Miehm was the guest speaker at a Theology on Tap event at Champs Sports Bar in Peterborough, organized by the Catholic Council of Trent. Trent and Fleming students enjoyed gathering for a pizza supper at Sacred Heart College, followed by a short walk to the Memorial Centre to watch the Peterborough Petes.



Peterborough group at Rise Up, Calgary

At New Years, 20 students from Peterborough attended a conference for university students called Rise Up, hosted this year in Calgary. We heard great talks, listened to good music and enjoyed seeing Bishop McGrattan again. It is wonderful to see the communities grow and friendships develop. Some



Mass at Trent University

students have even expressed their sorrow that they are graduating.... I haven't heard that too often before!

Much of the growth in Campus Ministry at Trent University is attributable to the presence of Catholic Christian

Outreach (CCO). Three full time missionaries from CCO have been building the community of faith on campus since September. Lukas Marshy, one of our Trent CCO Missionaries, has offered to share a bit more about CCO:

“Catholic Christian Outreach is wrapping up its first academic year here in Peterborough! I am honoured to have joined Catholic Christian Outreach in its recent expansion to the Diocese of Peterborough. Catholic Christian Outreach (CCO) is a university student movement dedicated to evangelization. CCO challenges students to live in the fullness of the Catholic faith with a strong emphasis on becoming leaders in the renewal of the world. CCO was founded by André and Angèle Regnier, in 1988, at the University of Saskatchewan. From its humble beginnings with a handful of students, the movement now serves thousands, across Canada. In CCO's most recent expansion to Trent University, three full-time CCO campus missionaries (pictured below) including myself, are happy to work in collaboration with Father John Perdue in developing Peterborough Campus Ministry.

Since September we have led faith studies, organized events, and built relationships with students at Trent University. The Catholic presence on campus is already growing. There have been numerous conversions, people going to confession for the first time in years, and a number who have or will soon enter the RCIA program to become Catholic. We are now training 10 student leaders who are leading their own faith studies, where they share the gospel clearly and simply and invite other students to commit their lives to Christ. I am honoured and excited to see this cycle continue to grow over the years as students from Trent become leaders in sharing their Catholic faith with others.

Cameron Ayles is our CCO team leader. After working in Kingston Ontario for a number of years, Cameron is leading the expansion here at Trent University. Evalina Williamson is finishing her first year with CCO. She is a Queen's University Alumna and is championing the women's ministry on campus. I (Lukas) am also in my first year with CCO, having recently left a career in government relations to work in campus ministry.

In the years to come, I am keen to continue to contribute and nurture the Catholic faith community at Trent through the work of CCO, and Peterborough Campus Ministry. Together, we bear witness to God's call in the awakening, development, and deepening of faith. Every day we are blessed to see the fruits of the Holy Spirit in action. Please pray for our ministry here on campus, that God may continue to bear fruit here.”

We would like to grow the community of support around Peterborough Campus Ministry. If you would like to receive our newsletter, to make a donation or to learn more, please contact lisaschultz@ptbovocations.ca or call 705-874-1871



CCO Missionaries (l-r)
Evalina Williamson, Cameron Ayles
and Lukas Marshy

98th Annual Peterborough Diocese Convention

April 27th & 28th

St. Catherine's School in Peterborough

Members of the Peterborough Diocese Catholic Women's League welcome everyone to their 98th Annual Convention during April 27th and 28th at St. Catherine's School in Peterborough. In attendance will be the Provincial President, Anne Madden, presenting a workshop on Saturday. Our Guest Speaker is Anne Taylor, Cultural Archivist from Curve Lake First Nations, speaking on water issues on Sunday the 28th. Our National theme for 2019-2020 is *Care for our Common Home*.

Registration will begin on each day at 9am. The cost is \$15 per day. Members please speak with your president as she has all the registration paperwork. Opening remarks and the Memorial for Deceased Members will begin at 10 am. Opening Mass will begin at 11 am, at the school.



Care for our

Common Home

100th Anniversary Project

Dear Fellow Members of the Peterborough Diocese:

As some of you may be aware, the Catholic Women's League (CWL) is about to celebrate their 100th Anniversary. We will be 100 years in 2020 — very exciting — and wish to be able to celebrate with all of our diocesan friends, acquaintances and collaborators.

One of our projects is to compose a **cookbook** with a variety of recipes from different interest groups. I just know there are some great ones out there. What about Grandpa's favourite hunting camp casserole, or Father's melt in the mouth fish fry? I can just smell them now, Grandma's Sticky Buns. It is not coming back to memory now to me how to make that great punch for 60 but I can just taste that Hot Taco Dip. Does anyone know how to make homemade Play Dough for the little ones? I just had the most wonderful Impossible Pie and for breakfast had the surprising Strawberry Jam out of green tomatoes. AND don't forget that oh so warm HOT TODDY after a long winter's walk.

Sooooooooooooo, let's put our thinking caps on, hunt in the history books, and cover the 100 years by submitting a favourite recipe or two. I hope to have replies from the Bishop, the priests, the Knights, family, friends, and of course CWL members.

The book will be in both print, for sale at a nominal cost, and digitally on our website. Copies could be purchased for your archives, a gift for that someone who has everything and loves to cook, or just to give away to family, friends, or you.

Please send the recipes to Wendy: pastpocwl@gmail.com or wtump@nexicom.net or mail to Wendy Tedford 870 Payne Line Rd. Douro-Dummer Twp. ON K0L 3A0.





CATHOLIC CURIOSITIES

Stephen
Retallick

Priest Holes & Secret Passages: Surviving the English Reformation

Due to the rampant persecution of Catholics in England during the reign of Elizabeth I (r. 1558-1603), and with harsh anti-Catholic (anti-papist) laws being enacted by the Parliament of England, it was becoming increasingly difficult for Catholics to practice their faith in public.

After several unsuccessful attempts by Rome to have Elizabeth deposed, and newly elected Pope Pius V excommunicating her in 1570, parliament increased their attacks on the Church. Parishioners caught participating in the sacraments, particularly at Holy Mass, were subjected to strict penalties: for the first offense, parishioners had all of their property confiscated; the second, they were imprisoned for one year; the third, they were imprisoned for life. Those who converted to Catholicism or assisted another in their conversion were put to death.

When the *Jesuits, etc. Act* became law in 1584, all Catholic priests were given a choice: leave the country within 40 days, stay and swear an oath to obey the Queen, or be tried for high treason. As a result, heroic measures were taken by Catholic recusants (i.e., those who remained faithful to the Church during the English Reformation and refused to attend Anglican services) to protect “fugitive” priests from arrest, imprisonment, torture, and, likely, execution. These individuals risked everything to assist the priests, including their own lives.

The most common approach for prominent Catholic families to protect priests was to have a “priest hole” constructed in their homes. Priest holes were hidden rooms and passageways specifically designed to hide priests from “priest hunters” and other search parties who might come looking for them. These hideaways had to be secure and very well hidden, as hunters could search homes for long periods of time – sadly, this often led to the priest dying from lack of nourishment. If a search party was convinced a priest was hiding within a house, carpenters and masons would sometimes be hired to inspect the house for irregularities in the walls.

Nicholas Owen, an English Jesuit lay brother, who used his background in joinery to design and build priest holes throughout England, constructed many while using the alias “Little John”, due to his short stature, and accepted very little as payment for his labour. He was eventually caught and tortured to death in 1606 in the Tower of London. Pope Paul VI declared him a martyr and canonized him in 1970 along with 40 other Catholic men and women who were executed during the English Reformation for their faith.



A view of the east corner of Baddesley Clinton showing the Gatehouse Bridge. © National Trust Images/Andrew Butler. Used with permission.

The extent of Owen’s work can be seen in many homes to this day. According to the National Trust¹, one of the homes where Owen built priest holes was Baddesley Clinton, in Warwickshire, England, a moated manor house where persecuted Catholics were hidden from priest hunters in the 1590s. One of these was constructed from a former medieval sewer beneath the kitchen, where, in 1591, Jesuit priests and lay assistants remained hidden while authorities searched for them in the house above. Other priest holes still exist in the house, including one with a door hidden within wood paneling, and another that leads into the ceiling.

¹ U.K.-based conservation organization whose mission includes the preservation of historic properties.

Search for additional ‘priest hole’ photos:

<https://www.nationaltrustimages.org.uk/>

Priest Holes in Pop Culture (Spoiler alert! Key plot twists revealed below).

•In *Skyfall*, the twenty-third film in the James Bond franchise, 007, his former boss, ‘M’, and the gamekeeper use a priest hole, hidden in the wall of his 15th-century ancestral home, Skyfall Lodge, to escape the enemy.

•An episode in the BBC television series, *Father Brown*, titled “The Ghost in the Machine,” sees the sleuth-priest solve the mysterious disappearance of two sisters. As Father Brown follows the clues, his investigation leads him to discover a priest hole hidden behind a decorative fixture in the house where the sisters vanished nine years apart.

I hope you have enjoyed reading about the history of priest holes and the heroic efforts taken to protect priests during the English Reformation. If you are ever in England, be sure to check the National Trust website (<https://www.nationaltrust.org.uk/>) for historic homes and buildings in your area. You never know, there might just be a priest hole you can explore! ☩

Stephen, his wife and their son live in Peterborough.

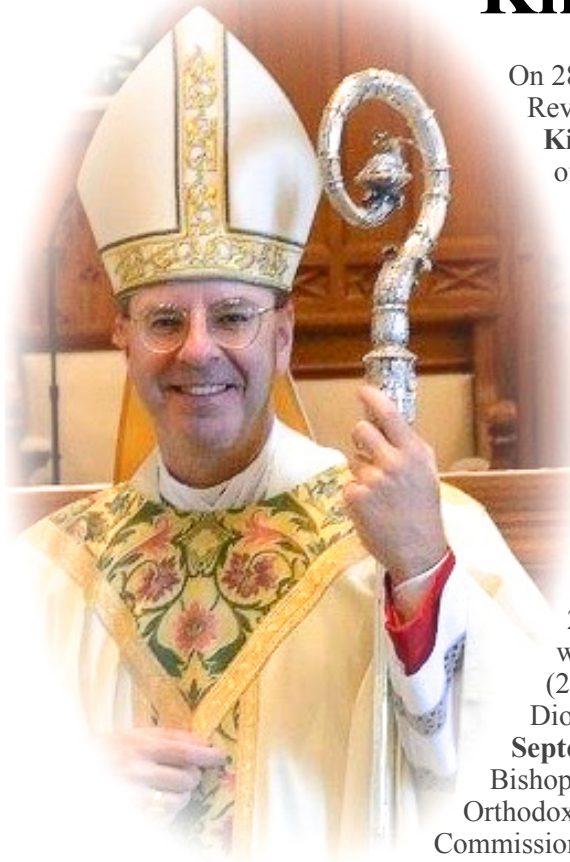


The Priest's Hole, formerly a medieval sewer, beneath the kitchen, Baddesley Clinton, Warwickshire. The tunnel runs the whole length of the west range of the house and was used to shelter Jesuit priests in the mid 16th Century. ©National Trust Images/James Dobson. Used with permission.

Kingston's New Archbishop

On 28 March 2019, His Holiness **Pope Francis** appointed the Most Reverend **Michael Mulhall** as **Archbishop of the Archdiocese of Kingston**. At the time of his appointment, Bishop Mulhall was Bishop of the Diocese of Pembroke.

Bishop Mulhall was born in Peterborough, Ontario, in 1962. He attended Trent University in Peterborough from which he obtained a Bachelor of Arts (B.A.) in Philosophical Studies, followed by a Baccalaureate in Sacred Theology (S.T.B.) from the Pontifical University of Saint Thomas Aquinas in Rome. He was **ordained to the priesthood for the Diocese of Peterborough on 21 July 1989.** He then completed additional studies at the Patristic Institute Augustinianum, while following the formation program at the North American College, both of which are in Rome. After serving in pastoral ministry in the Diocese of Peterborough from 1991 to 1994, he served from 1994 to 2002 as an official of the Holy See in the Congregation for Oriental Churches. After returning to Canada in 2002, he again served in the Diocese of Peterborough as pastor, as well as Chancellor for Spiritual Affairs (2003-2007) and Vicar General (2004-2007). On 30 June 2007, he was appointed Bishop of the Diocese of Pembroke and **ordained Bishop at Pembroke on 21 September 2007.** As a member of the Canadian Conference of Catholic Bishops (CCCBC), Bishop Mulhall currently serves as a member of the Orthodox-Catholic Bishops' Dialogue as well as a member of the Episcopal Commission for Doctrine.





REFLECTIONS

Donald Graham

As this issue of the *Herald* arrives, schools are well into their academic cycles, the last days of winter are, if still with us, nearly consigned to memory and our hopes for renewal – after a lengthy season of ice, snow and sleet – are buoyed by the harbingers of Spring, like the babbling of brooks, budding of leaves and the sighting of robin red breast. The austerity of Lenten ashes has given way to Christ light and Easter Alleluias. Yet, the shadows and substance of life is not so simply sketched. We still experience tragedies, regrets and disappointments reminding us of our mortality and the fragility of our existence. In restless slumbers, death or its harbingers sometimes unsettle even the most fervent of Christian souls. Easter hope may slowly tarnish until one unexpectedly stands in that strange moment when the promise of evening is all at once blanketed by night. Sometimes unfulfilled hopes almost imperceptibly cause faith to shrivel like grapes on the vine. In such moments, we should pray with our Eastern-rite Catholic brothers and sisters: ‘Christ has risen from the dead, trampling down death upon death bringing victory to those in the grave.’ As those serving our saving Lord, we need to remind each other that the fullness of his Mystery of his Incarnation brought a redemption that touches and transforms all things including time!

Ruminating upon the passage of time, Blessed John Henry Newman wrote, “Every morning we rise we are nearer the grave than when we entered the Church. This life is ever crumbling away under us . . . But what treasure can equal time? It is the seed of eternity . . .”¹ Indeed, little watermarks our experience of existence like the mystery of temporality. As historical creatures, our experience of remembering time-past, focusing upon time-present and anticipating time-

Withered Grapes & New Wine

future shapes our identities and sources our narratives. This elemental dimension of human existence is exemplified in St. Augustine’s extended metaphor of psalm recitation in his *Confessions*.

I am about to recite a psalm that I know. Before I begin, my expectation extends over the entire psalm. Once I have begun, my memory extends over as much of it as I shall separate off and assign to the past. The life of this action of mine is distended into memory by reason of the part I have spoken and into forethought by reason of the part I am about to speak. But attention is actually present and that which was to be borne along by it so as to become past. The more this is done and done again, so much the more is memory lengthened by a shortening of expectation, until the entire expectation is exhausted. When this is done the whole action is completed and passes into memory. What takes place in the whole psalm takes place also in each of its parts and in each of its syllables. The same thing holds for a man’s entire life, the parts of which are all man’s actions. The same thing holds throughout the whole age of the sons of men, the parts of which are the lives of all men.²

Augustine’s fifth-century reflection on time still resonates in our twenty-first century.

In its exposition of the Creed, the *Catechism* affirms that the eternal Son of God, sent by the Father, was made man in Jesus of Nazareth, and that our saving communion with Him constitutes the core “transmission of the Christian faith” which lies “[a]t the heart of catechesis” (CCC 423; 425; 426). Straightaway, then, the *Catechism* relates “the seeds of eternity” and “treasure of time” by reconciling them in the One who is both God and man. With the rising and setting of the sun, the historical life of Jesus unfolded, was concentrated in his saving ministry, and culminated in his Paschal Mystery. In view of this reconciliation, each of us can approach the end of autobiographical time, death, not in fear, but in loving confidence that Jesus our brother is



pontifex, the bridge-maker, whose death and resurrection provides a life-giving way over the abyss. As the *Liturgy of St. John Chrysostom* proclaims:

‘O only-begotten Son and Word of God, immortal being’, you who deigned for our salvation to become incarnate of the holy Mother of God and ever-virgin Mary, you who without change became man and were

¹ John Henry Newman, “The Lapse of Time,” *Parochial and Plain Sermons*, 7:7, <http://newmanreader.org/works/parochial/volume7/sermon1.html>.

² Augustine of Hippo, “Chapter 28, *Confessions*,” *Philosophy in the Middle Ages*, edited by Arthur Hyman and James Walsh (Indianapolis: Hackett, 1980), 80. Written c. 397-400 AD.

crucified, O Christ our God, you who by your death have crushed death, you who are one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us!' (CCC 469).

The Catechism provides a fulsome catechesis which accents trans-historical moments in the life of Jesus, like his incarnation, baptism, transfiguration, resurrection, ascension and sending of his Holy Spirit (CCC 522-682). In these dew-point moments, the infinite meaningfulness of the eternal Son's historical life – pre-resurrection and post-resurrection – is made more manifest. Regarding one such moment, the baptism of Jesus in the Jordan, in which the temporal curtain is pulled back but not removed, Kilian McDonnell comments:

Not a religious abstraction . . . the [baptism] ruptures space-time bonds, proclaiming the power of Christ transforms those living in the present, grasps those still in the far reaches of the future, but, triumph of triumph, overthrows sequence and succession to enter the past, there to bring the good news not as a hope but as a realized salvation. The Lord of the Cosmos, the Sovereign of the Universe, claims his universal dominion.³

McDonnell nails it. Jesus is Lord of time and in him there truly are no 'lost moments': all is capable of redemption. The *Catechism* teaches that we are saved

³ Kilian McDonnell, OSB, *The Baptism of Jesus in the Jordan: The Trinitarian and Cosmic Order of Salvation* (Collegeville: The Liturgical Press, 1996), 170.

⁴ Portions of this article are drawn from Dr. Graham's forthcoming contribution to the anthology which celebrates 25 year of the publication of the *Catechism of the Catholic Church: Speaking the Truth in Love* (Emmaus Academic, summer of 2019).

through the corporeality of Jesus, that is, through the eternal Son's historical existence in time and space. As St. Paul has it: "But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption . . ." (Gal 4:4-5). The reconciliation of time and eternity in the trans-historical life of Jesus culminates in his resurrection and the joy of Easter in which we share, if we remain in him. Then, our lost hopes, the regrets of our withered grapes, will be pressed into new wine to be savoured with the saints in his eternal Kingdom.⁴

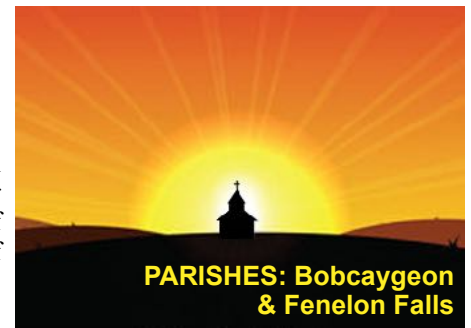
Donald is married to Michele and they have six children. He teaches theology for the institute of Theology (St. Augustine's Seminary) at The University of Toronto (The Toronto School of Theology), is Academic Advisor on Postgraduate Research in Catholic Studies for Maryvale Institute (Birmingham, UK) and is a faculty member of Sacred Heart (Peterborough).

Installation of a Pastor



Bishop Miehm formally Installed Father Luis Lapinid as Pastor of both Our Lady Queen of Peace, Bobcaygeon and St. Aloysius, Fenelon Falls, last August, with festivities in both parishes.

The happy event coincided with Father's birthday, but the Bishop is (probably) hoping he will remain forever young and serve these people for another 50 years.



PARISHES: Bobcaygeon & Fenelon Falls

March for Life

2018

Juliana Smith

I would like to share my experience of the March For Life, May 10th, in Ottawa.

The bus ride up I thought was absolutely heartwarming. As soon as we boarded the bus (bright and early), we said the rosary with Fr. Eric Mason. The bus ride seemed long and dragged out, with all of the delays and traffic jams, but this provided us with lots and lots of time to mingle and get to know everyone that we hadn't known before.

Finally, we arrived in Ottawa at St. Patrick's Basilica. Following Holy Mass with Cardinal Collins, we walked to Parliament Hill where we ate lunch and waited for the march to begin. Finally, the march started to move, but we were stopped right away, for protesters blocked our route. We turned around and went the other way through the route. We have never gone that way before. The march itself was totally beautiful: blooming trees, tulips and just so much to take in!

There were chants from the people who were pro-life, and they were chanting for sure! I was right next to the lead chanter and it nearly blew out my ears!

After the march, we got back on the bus and checked into our hotel and began getting ready for the banquet. And, yes, it was definitely a banquet; it was a 4-course meal. We listened to a talk from one of the three speakers while we ate, Paul Kin. The next morning, we ate breakfast and listened to the second of the three talkers, Marie-Claire Bissonette. During lunch, we heard yet another talk, from Dr. Christina Lamb.

After some workshops, we packed up and departed, a long journey home.

THANK YOU, to all the people who generously supported me and other youth to attend the March and Conference. We couldn't have done it without you.



Word Search

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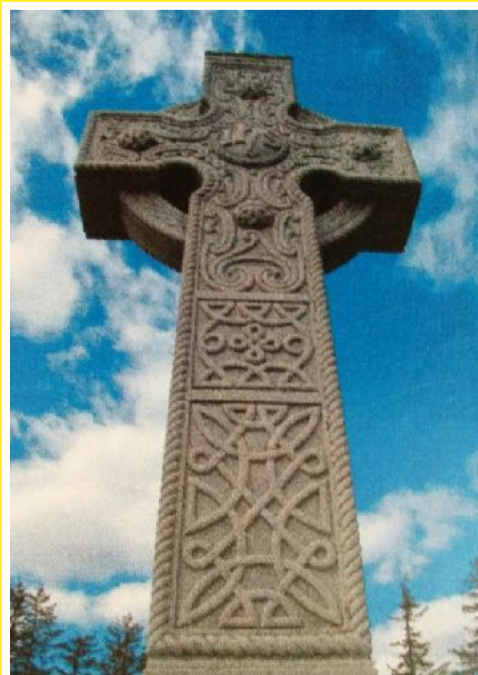
Note, every word below (with the exception of "Mark 16:14-19") appears in the grid above: horizontally, vertically or diagonally, frontwards or backwards. Words that repeat, like "shall", may only be found once. Try to find smaller words, like "he", on their own and not inside longer ones, like "they" or "them". Good luck.

Commission of the Apostles—Mark 16:14-19

At length he appeared to the eleven as they were at the table; and he upbraided them for their lack of faith and hardness of heart, in that they had not believed those who had seen him after he had risen. And he said to them, go into the whole world and preach the gospel to every creature. He who believes and is baptized shall be saved, but he who does not believe shall be condemned. And these signs shall attend those who believe; in my name they shall cast out the devils, they shall speak in new tongues; they shall take up serpents; and if they drink any deadly things, it shall not hurt them; they shall lay hands upon the sick and they shall get well.

*You are looking for
 Jesus the Nazarene,
 who was crucified.
 He has risen! He is
 not here.*

(Mk. 16:6)



*The Holy Cross is
 no longer a sign of
 punishment and
 death but of triumph
 and eternal life.*

Dad's Example

by Luke Procter

In my previous articles, I discussed the importance and value of bringing your young children to Holy Mass. I was both surprised and encouraged by the responses I received, and the ensuing discussions that resulted. What was most surprising was that many people said something to the effect of 'I wish someone had said/written that earlier, when my kids were young!' I found that encouraging, but also sensed their disappointment and regret. I heard from several people how their children left the faith as adults, and they wished someone had supported and defended their decision to bring children to Mass. It seems we parents are constantly trying to gauge our effectiveness or success in our parental vocations. As Catholic parents, we have an extra responsibility—namely ensuring our children remain Catholic into adulthood. Full disclosure: my children are very young, three under the age of four. Therefore, I'm not claiming any expertise or success in this arena. Hopefully, Lord willing, I can have three (or more - who knows?) success stories in twenty years.

It seems we have a serious lack of faith among Catholics today in general. According to the Center of Applied Research in the Apostolate (CARA), only 23% of Catholics attend Mass every week. That number may vary by diocese of course; for example, it's estimated that in a certain Eastern Ontario diocese only 10% attend Mass weekly. If the faith isn't important enough for the parents to actually practice it regularly and sacrifice their Sunday mornings for Holy Mass, it's extremely unlikely their children will practice the faith into adulthood.

I should also mention the importance of actually learning what the Catholic Church teaches. If parents don't even know what they purport to believe, they can't very well pass on that faith. For some sobering stats on beliefs among Catholics, check out the Pew Research Center at <http://www.pewforum.org/religious-landscape-study/religious-tradition/catholic/> I found especially shocking the percentage of Catholics that support abortion and same-sex marriage (48% and 57% respectively.) Also surprising is that just 58% see their faith as very important and only 64% are absolutely certain of their belief in God. It is no surprise then to see low Mass attendance when the faith is so poorly understood and internalized.

In their book, *Raising Faithful Kids*, Drs. Greg and Lisa Popcak discuss the importance of faith in the family, and suggest that dads need to take the lead in living the faith. As a father myself, I hope to instill the importance of dads modelling and living the Catholic faith in their families. Unfortunately, I see a lack of involvement by fathers as a major issue among the faithful. While there is some positive change, it still seems that a majority of those attending and assisting at Mass are women.

In 1994, a study in Switzerland looked at the practice of the faith among adults compared to that of their parents. The

study found some surprising results and showed how incredibly vital the faith practice of the father is in influencing that of his children. When dad attends church regularly, 33 to 44% of his children will do likewise. If he attends irregularly or not at all, fewer than 8% of children will be regular church goers, regardless of how the mother practices her faith. In fact, the biggest percentage of children make the faith a priority when the dad attends regularly and mom does not attend church at all. (Interesting as this may be, I'm **not** recommending that our wives bow out!)

This demonstrates that dads embracing their role as spiritual head of the household is an important part of their duty and vocation as men and fathers. Attending Holy Mass is a vital first step for Catholic dads if they want their children to retain



the faith through adulthood, and that means making Sunday morning sacred for the whole family.

A child's father is their first experience of the world, and dads are seen as heroes and role models by their children. Therefore, when a father prioritizes and lives his faith visibly and prominently, his children see and emulate it. There is a sense that if dad finds his faith real and significant, the children will also see it as necessary and important. Men are designed by God to lead, and that extends to our Catholic faith.

So how can a father lead his children in living the Catholic faith? This is described by Dr. Larry Crabb in his book *Men of Courage** as having three aspects: He must show his children how to live, that it can be done; he must remind his child that they're not alone on this walk; and he must encourage his child with his trust and belief in him or her.

*Dr. Crabb's book is phenomenal. I have found it to be life changing, and highly recommend it to all men, especially fathers. I also strongly suggest all dads read Meg Meeker's excellent book *Hero*.

A father must show his children how to live the Catholic faith. This means being a visible presence of Christ's life and love in the family. Children should encounter their father in prayer. This isn't always easy to do with children, but a father should earnestly attempt to develop a daily prayer habit, preferably in front of his sons or daughters. A hidden prayer life is beneficial, no doubt, but it does not instil in the child the immense importance and necessity of the faith. It is easy to tell a child he should pray; it is much more difficult to faithfully demonstrate that daily.

Through these simple practices, a father shows that the Catholic faith can be lived in the world. There are enough voices telling children that faith is too hard, or outdated, or a hindrance. As Chesterton has said "Christianity has not been tried and found wanting, it has been found difficult and left untried." Without a father showing his children how he integrates his faith into his life and family, children may come to think that the faith cannot be lived out in this world. On the other hand, if they see their authentically Catholic dad praying frequently, and leading the entire family in prayer, they will have a man who shows them Catholicism is doable.

A father can model and facilitate this faith life in many ways outside of the home. A child imitates and learns from his father, and this is a great tool a dad can use in building his son or daughter's faith formation. Something as simple as posture and behaviour during Mass teaches volumes. A man who is reverent and prayerful shows that Mass is important and real. A father who approaches the Blessed Sacrament with humility and worship can enable in the child an understanding of the Real Presence.

This last point cannot be overemphasized, and I believe it is one of the biggest reasons many people are not living their faith today. If we truly knew what we had, that is, Jesus Christ himself, we would never leave! In 2008, CARA found that only 57% of Catholics believed Christ was truly present in the Eucharist. When a father exhibits through his actions a deep faith in the real presence of Christ, his children will follow.

Genuflecting upon entering the Church and when entering and leaving the pew shows that there is something worthy of respect. I have found suggesting to my children "Say hi to Jesus!" has made understandable and concrete to them Christ's true presence in the tabernacle. I'm always encouraged when my boys walk into the church and one of the first things they do is kneel down and greet Jesus as a friend.

Lastly, for reception of communion, I highly recommend receiving our Blessed Lord on the tongue, while kneeling. I've found simply adopting this more reverent posture has helped deepen my faith and that of my family. Seeing my sons kneel down beside me at communion time is very heartening (and adorable).

It may seem prideful to display your faith practice for the purpose of being seen. After all, Christ condemned such practices in the Scriptures. However, He condemned those practices that were done with a spirit of being admired and celebrated by others. When a father displays his faith to his family, he does so not to be applauded, but to be followed. Children are born with an innate sense of the eternal, but they

need their parents, especially their father, to show and model for them the reality of what they know instinctively. Of all the things a father teaches his children, nothing has more value and significance than passing on the One, Holy, Catholic and Apostolic faith. ✠

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A GIFT FOR TOMORROW: PLANNING GIVING



Regular giving, in the Catholic Church, could be your weekly offertory envelope during the collection at your local parish, or giving a donation every year for the priest benefit fund. A planned gift is a donation you arrange to be made from your estate after your death.

People give based on either a percentage of income or what they feel they can afford. This regular gift can take many forms: from a loose cash donation in the basket, to a cash or cheque donation in an envelope, or an automatic payment from your bank account. As long as you use your envelopes or direct deposit options so you can receive a charitable tax receipt!

Planned gifts require more preparation and thought. A planned gift will not only involve some thoughtful planning and discussions with loved ones but may involve negotiations with financial consultants and possibly legal counsel.

Planned gifts can result in an immediate donation, a donation that is distributed over a period of time or occur when you or a family member passes away.

Planned gifts are varied. The most popular forms of planned gift are bequest. Another popular form is a gift of securities such as stocks, bonds, mutual funds or GICs. Other forms include life insurance, RRSPs and RRIFFs, real estate and more.

Common Planned Gifts

One of the most common ways people choose to leave legacy gifts to a Parish, the Diocese and its Ministries or the Priest Benefit Fund is through either a bequest made in their Will, a Donation of Securities or assigning Life Insurance.

Bequests

A charitable bequest is a distribution from your estate to a charitable organization through your last will and testament. There are different kinds of bequests. Examples include:

General Bequests: left to certain causes from the general value of the estate. These are made by a specific designation: a dollar amount, a certain asset or a percentage.

Specific Bequests: a particular item or property is left for a designated purpose. (i.e. a dollar amount to be used for a specific ministry or to help restore a church or to the Priest Benefit Fund).

Residual Bequests: leave the residue portion of your estate to the charity after other items of the will have been taken care of.

Contingency Bequests: leave a portion of your estate to the charity if your other beneficiaries do not survive you.

Securities - Stocks, Bonds, Mutual Funds, GICs

This is a popular way to make a planned gift. It is easy to do, and the financial incentives are substantial. In some ways, donating securities can be smarter than donating cash.

Here's a sample scenario: you wish to donate \$25,000 to the Church through the parish, the diocese, its Ministries or the Priest Benefit Fund. Let's assume you bought \$10,000 in stocks a decade or two ago and they are now worth \$25,000.

Option A: Sell the stock and donate the cash. If you simply sell the shares, you have a capital gain of \$15,000 as there is a capital gains tax that must be paid (up to 46%). This would result in a tax savings of around \$6,900, net cost to donate \$25,000: \$18,100.

Option B: Donate the stock. You get to claim the entire \$25,000 as a tax deduction and you don't have to pay any capital gains tax. The tax savings would be around \$11,500. Net cost to donate \$25,000: \$13,500.

You can even donate your income taxes! You can give up to 100% of your income tax when you die. If you don't choose where it goes, the government will decide for you. For the year a person dies and the year before that, this limit is 100 percent of the person's net income.

A detailed explanation of the benefits of donating securities (provided by BMO) is available at the Diocesan website www.peterboroughdiocese.org. Also available is a simple, one-page form you can complete if you wish to make a charitable donation of shares.

Life Insurance

Donating a life insurance policy is another, though less common option. Depending on how it is structured, you can receive tax savings while you are still alive and kicking and making payments. There are two main options when considering making a planned gift of life insurance:

Option A: Assign the policy to the charity as owner and beneficiary. The annual premiums qualify as a tax-deductible donation on your annual income tax return. You can also transfer ownership and beneficiary of an already existing policy.

Option B: You retain the policy and name the charity as the beneficiary; while you can't receive tax deductions from premiums, the charity will issue a tax receipt from the amount it receives from the policy upon death. This could help with capital gains, RRSP and income taxes.

Other

Other types of gifts include Charitable gift annuities and Charitable remainder trusts. For more information on Planned Giving please contact Deb McRae, Financial Administrator, at 705-745-5123 ext. 32, or by email debmcrae@peterboroughdiocese.ca. All calls are confidential.

If you have decided to include your Parish, the Diocese or the Priest Benefit Fund in your Will, please let us know. We would like the opportunity to show our appreciation for your generosity.

— Temporal Affairs, Diocesan Pastoral Centre, Deb McRae, Financial Administrator

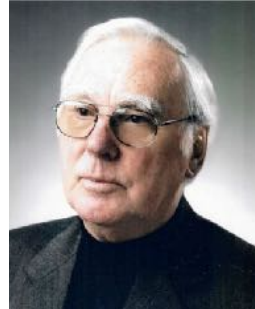
OBITUARIES

In the past year, we have lost three of our most senior Priests.

In addition to Fr. Coughlan (below), see also p.12

COUGHLAN, Father Tim, Horizons of Friendship Founder. January 14, 1926 - June 7, 2018. Father Tim was born and raised in the village of Hastings beside the Trent River and was ordained as a priest at The Cathedral of Saint Peter-in-Chains, Peterborough on 19th May 1951. Then, at the age of 25, Fr. Tim began his service as a parish priest at St Joseph's Catholic Church in Bracebridge, and in his vocation, served in many parishes in the Peterborough diocese. He played a significant role in the formation of faith of many children and youth in the Catholic school system. He was a loved priest and pastor by the many congregations that he served, and his quick wit and sense of humour were enjoyed by all. He was appointed parish priest of St. Michael's, Cobourg in 1970. In 1972, he was granted a year's sabbatical and he joined his friends Christine and David Stewart, who were working as volunteers at an orphans' village in Honduras. Shortly after their return to Cobourg in 1973, Tim, Christine and David founded the Help Honduras Foundation. It was later renamed Horizons of Friendship after programs had expanded to neighboring countries. In addition to his pastoral duties, Father Tim guided the growth of Horizons. He made numerous trips to Central America to oversee the many aspects of community development supported by the organization. His commitment was first and foremost to people and he developed lasting friendships with many people throughout Central America.

Documentaries about his and Horizons' work were broadcast on national television, including Take 30 with host Adrienne Clarkson, former Governor General, on CTV with Michael McLearn, and on Man Alive with producer Roy Bonistee. Father Tim retired as Executive Director of Horizons of Friendship in 1990. He accepted a position to serve as president of the Catholic Missions In Canada (formerly The Catholic Church Extension Society of Canada) from 1992 to 1997. This posting was in Canada's North, where he travelled to remote villages to support missionary activity in small communities among First Nations peoples. He spoke of the beautiful land as well as of some challenges, including the extremely cold winters (reaching close to the record breaking -52, 1997) in Resolute Bay and a few hair raising flights in the small planes which often flew in inclement weather. Father Tim remained active in Horizons of Friendship, as board member, President of the Board and as the Honorary President of the board until about three months before his death. At that time, he was appointed Emeritus board member. His wise counsel, encouragement and boundless optimism and energy will be sorely missed. Father Tim is survived by his sister, Jean (Coughlan) Major (Bill, deceased) of Calgary, who served as the Alberta Board Member for



Horizons of Friendship for 25 years. Tim is predeceased by his father, Timothy A. Coughlan, his mother Olivia (O'Shea) Coughlan, and his other siblings: Gerard, Fr. John, Paul (Merilda, deceased), Helen, Olivia and Emmett (Shirley). He leaves many nieces and nephews and thousands of Horizons

Friends in Canada, Central America and Mexico. The family is most grateful to Fr. Peter Seabrooke, Fr. Bill Moloney, the staff at Empress Gardens and Dr. John Beamish who lovingly attended to Fr. Tim in his final days. Visitation was held at the CATHEDRAL OF ST. PETER-IN-CHAINS from 5-8 p.m. on Sunday, June 10, 2018. Prayers for the Office of the Dead were held at 7 p.m. on Sunday. Celebration of Life Mass was held at the Cathedral of Saint Peter-in-Chains, 411 Reid St, Peterborough on Monday, June 11, 2018 at 11 a.m. Interment followed at St. Peter's Cemetery. Reception was held at the Bishop Doyle Knights of Columbus Hall. Donations may be sent to Horizons of Friendship, 50 Covert St. P.O. Box 402, Cobourg, ON K9A 4L1 or made online: www.horizons.ca (Arrangements entrusted to DUFFUS FUNERAL HOME, 705-745-4612)

<https://www.thepeterboroughexaminer.com/announcements-obituaries-memorials/obituaries-death-notices/8671434-coughlan-father-tim/>



The Catholic Herald actively seeks the submission of photographs from across the Diocese. Photos need to be in focus and high resolution. Please email to: catherald@gmail.com and include the date, place and names of persons depicted. The Herald is published three times a year.